PERSONAL FINANCIAL STATEMENT

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| PRINCIPAL DETAILS | | | | | |
|--------------------------|---------------------|-------------------|-----------------------------|---------------|--|
| Re: Applicant: | | | | | |
| | First: | | | Last: | |
| Address: | | _ | Date of Birth: | | |
| | | | SIN: | | |
| | | | | | |
| Pronvince: | Postal Code: | | | | |
| Employer: | | | | | |
| | | | | | |
| | # of Mths Employed: | | | | |
| Employer Ph: | | Home Value: | | | |
| FINANCIAL POSITIO | N | | | | |
| ASSETS | AMOUNT | LIAE | BILITIES | AMOUNT | |
| CASH: | | REAL EST | TATE LOANS (SCH 2): | | |
| R.R.S.P.'S (SCH 1): | | ОТ | OTHER LOANS (SCH 4): | | |
| REAL ESTATE (SCH 2): | | | TAXES (INCOME/REAL ESTATE): | | |
| VEHICLES (SCH 3): | | OTHER LI | ABILITIES (SPECIFY): | | |
| OTHER ASSETS: | | OTHER LI | ABILITIES (SPECIFY): | | |
| TOTAL ASSETS: | | ТО | TAL LIABILITIES: | | |
| LESS TOTAL LIABILITIES: | | _ | | | |
| TOTAL NET WORTH: | | - | | | |
| SCHEDULE 1 - R.R.S | S.P'S | | | | |
| DESCRIPTION: | | WHERE HELD: | | | |
| DESCRIPTION: | | - | | | |
| SCHEDULE 2 - REAL | | | | | |
| ADDRESS OF PROPERTY: | | | TITLE IN NAME OF: | | |
| | | | | OME: | |
| DATE PURCHASED: | | ORIGI | NAL PURCHASE AMO | DUNT: | |
| | | | | | |
| ADDRESS OF PROPERTY: _ | | TITLE IN NAME OF: | | | |
| MARKET VALUE: | OWING: | PMT: | INCO | DME: | |
| DATE PURCHASED: | | ORIGI | NAL PURCHASE AMO | DUNT: | |
| ADDDECC OF DDODEDTY | | | TITLE IN NAME OF | | |
| ADDRESS OF PROPERTY: _ | | | | | |
| | | | | OME: | |
| DATE PURCHASED: | | ORIGI | NAL PUKCHASE AMO | DUNT: | |

Tel: (604) 696-1221 Fax: (604) 648-9528

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| MAKE: | MODEL: | YEAR: | \$ VALUE: |
|-------------------------|------------------|---|-----------------------|
| MAKE: | MODEL: | YEAR: | \$ VALUE: |
| MAKE: | MODEL: | YEAR: | \$ VALUE: |
| SCHEDULE 4 - BANK | / FINANCIAL INST | TUTION LIABILITIES | |
| BANK/BRANCH: | PH: | AMT OWED: | PMT: |
| BANK/BRANCH: | PH: | AMT OWED: | PMT: |
| BANK/BRANCH: | PH: _ | AMT OWED: | PMT: |
| PERSONAL CASH FL | OW ANALYSIS | | |
| MONTHLY INCOME | <u>AMOUNT</u> | MONTHLY LIABILITIES | AMOUNT |
| EMPLOYMENT INCOME: | | RENT / MORTGAGE: | |
| RENTAL INCOME: | | GENERAL LIVING EXPENSES: | |
| OTHER INCOME (specify): | | LOAN PAYMENTS: | |
| OTHER INCOME (specify): | | OTHER EXPENSES (specify): | |
| TOTAL INCOME: | | TOTAL EXPENSES: | |
| LESS TOTAL EXPENSES: | | <u></u> | |
| CASH SURPLUS: | | | |
| | | ou have given us is true and complete. A hown on your signed Application. | Also, we refer to the |
| | | | |

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